



# Leon County

## Board of County Commissioners

### 2004-2005 Top Priorities

## County Commissioners

**Bill Proctor, District 1**  
**Jane G. Sauls, District 2**  
**Dan Winchester, District 3**  
**Tony Grippa, District 4**  
**Bob Rackleff, District 5**  
**Cliff Thaell, At-Large**  
**Ed DePuy, At-Large**



**1. Enhance Economic Development** - Work with the Economic Development Council and local Chambers of Commerce to address job creation, loss of state jobs, and acquisition of state buildings to enhance private sector development.

**2. Address Leon County Jail Issues** - Address inmate overcrowding, inmate health care and medical issues, including availability of prescription drugs and mental health issues, vocational training for inmates, and assess adequate staffing levels of correctional officers.

**3. Improve Health Care Insurance** - Address accessibility and affordability of health care for Leon County citizens.

"Leon County citizens can be proud of the Board's progress in enhancing services and programs to improve their quality of life. The Board has evaluated the critical issues facing our County and established priorities that will shape our community in the next year and years to come."

- **Chairman Cliff Thaell**

"The annual retreat provides an opportunity for commissioners to discuss and deliberate the issues that are most important to them and their constituents. County staff will continue to work diligently to achieve the Board's current and future goals."

- **Parwez Alam, County Administrator**

## ONGOING PRIORITIES Established: 2003-04

- Develop **Total Maximum Daily Load (TMDL) Standards** (Water Quality)
- Create **Joint Dispatch/Emergency Operations Center (EOC)**
- Pursue **Leon County Charter Amendment** to Address Countywide Stormwater Issues
- Protect **North Florida Water Resources**
- Enhance **Economic Development** through recruitment and expansion of small businesses.
- Evaluate the need for a **Women's Health Center** on Southside
- Enhance **Community and Teen Centers/Programs**
- Address **Funding for 90 East (Mahan Drive) to I-10**
- Enhance **Southern Strategy**